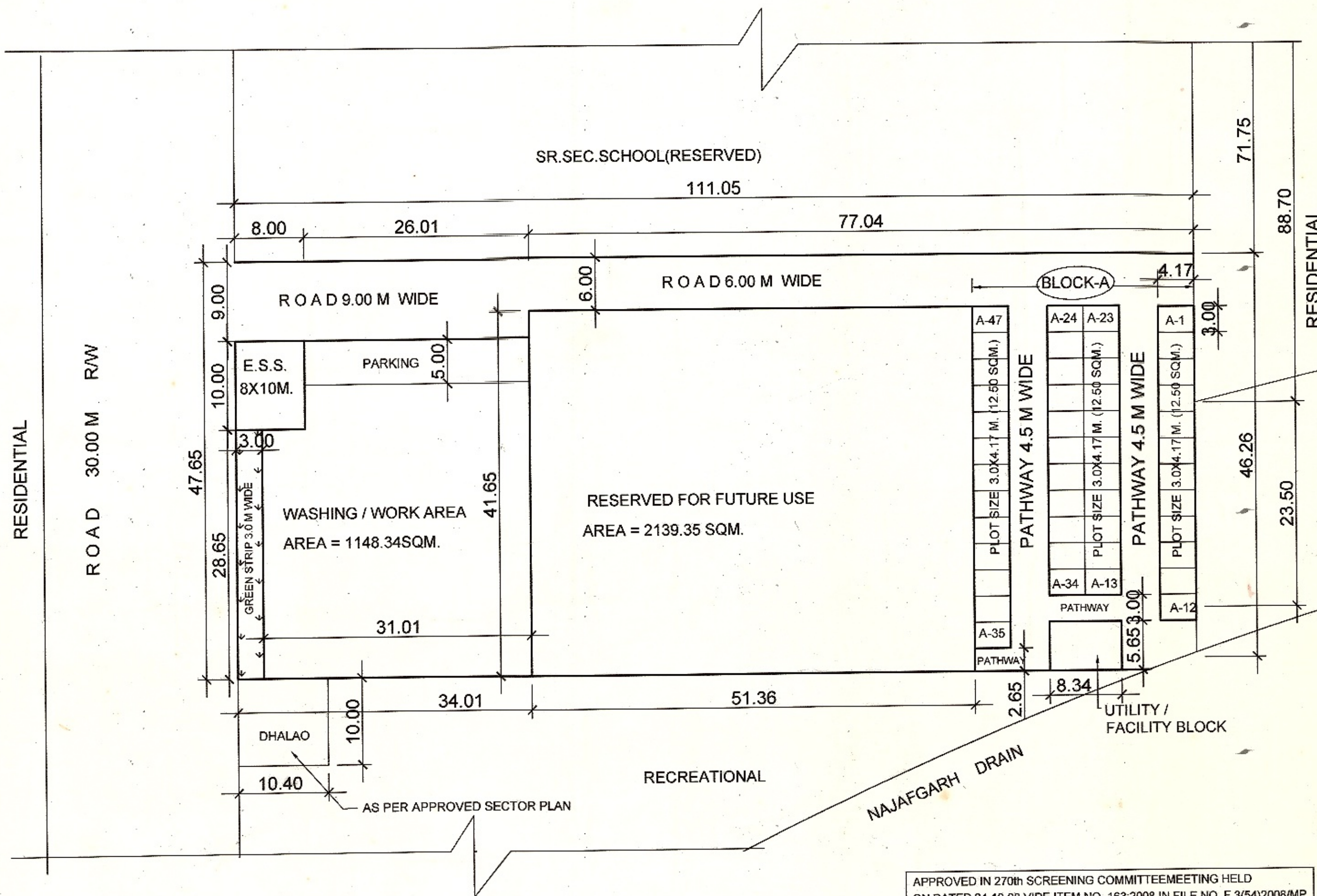
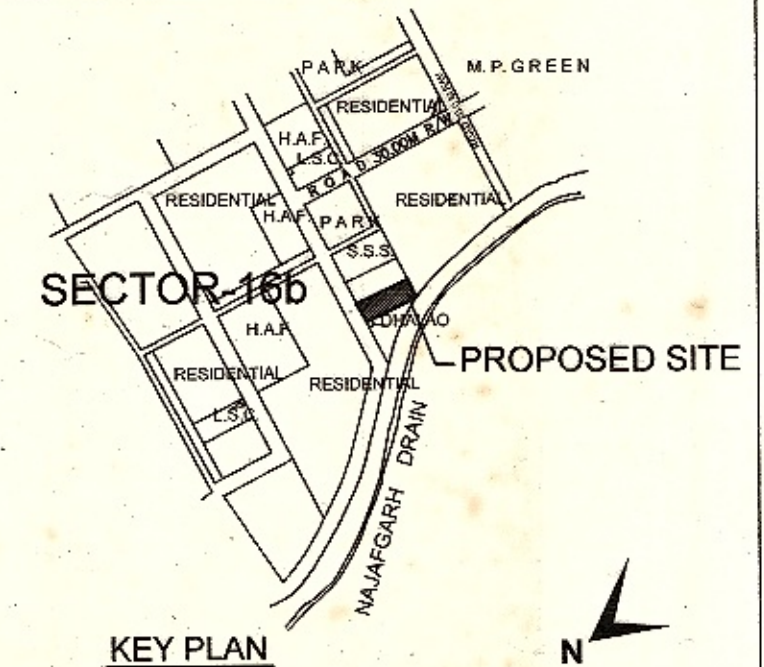


D. D. A.

DWARKA PROJECT



TOTAL AREA OF O.C.F. POCKET = 5291.50 SQM.

S.NO.	LAND USE	AREA
1.	RESETTELMENT PLOTS (47 NO)	587.50 SQM.
2.	AREA RESERVED FOR FUTURE	2139.35 SQM.
2.	WASHING / WORK AREA / PARKING	1148.34 SQM.
3.	UTILITY / FACILITY BLOCK / ESS	127.12 SQM.
4.	RECREATIONAL / GREEN BELT	85.95 SQM.
5.	CIRCULATION	1203.24 SQM.

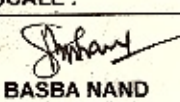
NOTES :-

1. PLOT SIZE OF 12.5 SQ.M. HAS BEEN PROVIDED AS PER RECORD NOTE OF MEETING DATED 28.08.08 BY HON. MINISTER OF UD, GOI, VIDE NO.PS/PC/DDA/2008/72N.
2. THE SURVEY REPORT PROVIDED BY LM WING IN FILE NO.F-5(58)08/LM/NZ DATED 29.09.08.
3. SITE DIMENSIONS AS PER THE REPORT BY AD(SURVEY)DWARKA, DATED 25.09.08.
4. LAND STATUS AND DETAIL FEASIBILITY AND DEMARCATION REPORT TO BE TAKEN BEFORE DISPOSAL OF PLOTS BY LANDS BRANCH AS PER POLICY

NOTE:-

- 1- LAYOUT PLAN APPROVED BY V.C. DDA ON 6-10-08 IN FILE NO. F.3 (54) 2008/MP AT PAGE NO. 8/N.
- 2- THE APPROVED PLAN WILL BE PLACED BEFORE SCREENING COMMITTEE FOR EX POST FACTO APPROVAL.

LAYOUT PLAN OF O.C.F. POCKET SECTOR-16 (b) DWARKA

SCALE:	DRG. NO. DWK/Sec-16b/OCF/08/58		
 BASBA NAND PLG. D/MAN	MANJIT SHARMA PLG. ASSTT.	OCT. 2008 DATE	N NORTH
N.R.ARAVIND ASSTT. DIR. (PLG.)	TAPAN MONDAL JT. DIRECTOR (PLG.)	S.P.PATHAK DIRECTOR (PLG.)	

DELHI DEVELOPMENT AUTHORITY

APPROVED IN 270th SCREENING COMMITTEE MEETING HELD ON DATED 24-10-08 VIDE ITEM NO. 163:2008 IN FILE NO. F.3(54)2008/MP. THE DEVELOPMENT CONTROL NORMS FOR 12.50 SQM. PLOTS WOULD BE AS PER MPD-2021. THE SAME HAS BEEN CERTIFIED BY DIRECTOR (Plg.) Dwarka ON DT. 12/12/08 AND VERIFIED BY Dy. DIRECTOR (Arch.) Coord. ON DT. 23/12/08.